

**Jim Hrbek
Universal Judo, San Antonio
Presents**

San Antonio Open Judo Championship



Senior Championship

AND

New !!! - A USA Judo Junior Point Tournament

March 24, 2012

AND

Universal Judo Club Training Camp

March 25, 2012

San Antonio Open Judo Championship

Hosted by: Jim Hrbek & Universal Judo Club – San Antonio, TX

Date: Saturday March 24, 2012

Competition Site: Lee High School Gymnasium
1400 Jackson Keller Rd
San Antonio, Texas 78213

Hotel Options: We have three motel suggestions for you. All three are convenient to the tournament site plus training camp at Universal Judo. See page 4 for details.

Eligibility: Birth year 2006 thru adult , with a **CURRENT** USA Judo, USJA or USJF Card or, for foreign athletes, their country's proof of membership.

Athletes **must** have a membership to compete. It **will be possible** to buy a membership at registration if you do not have one.

Entry Fee: Pre-register is \$55.00 – Postmark by March 10, 2012
Each ADDITIONAL division is \$40.00.

AFTER Mar 10, the entry fee is \$75.00 per division.

Walk-up Registration: Friday March 23, 6-8pm at Lee High School Gym OR
Saturday March 24, 7-9am at Lee High School Gym

Weigh-in: Friday March 23 Lee High School 6-8pm (ALL)

Saturday March 24, 2012 at Lee High School

Juniors & Masters 7-9 am; Seniors 10-11am

Competition starts 9:30am

Tournament Director: Jim Hrbek 210-658-6060

Venue Coordinator: Barbara Hrbek 210-658-6060

Chief Referee:

Referee Meeting: Saturday 8:30am at the venue. Coaches & Athletes welcome

Rules: Current (2012) IJF rules (modified). Competitors are required to bring their own white and blue belts. All competitors must have at least a white gi and are encouraged to bring a blue gi as well. A match between two competitors with blue gis will not be permitted.

Method of Competition: Modified Double Elimination for 5 or more
Round Robin for 4 or fewer
Tournament Director may adjust weight categories if necessary for safety.

Match Duration:

IJF & Juv B matches will be four minutes. Juv A and younger will be three (3) minutes.

All Novice, Men's brown belt and Masters' matches are 3 minutes.

All Men's and Women's Black belt division matches are 5 minutes.

Awards: Division Champion Trophies
Medals for 2nd and 3rd place

Coaches: All coaches admitted free.

Spectators: We have decided to waive ALL spectator fees.
Spectators are FREE !!!!

Sanction: USA Judo/Texas Judo, Inc. Sanction applied for and # pending

SEE TRAINING CAMP INFORMATION ON PAGE 10

Hotel Information:

We have three motel suggestions for you.

All three are convenient to the tournament site plus training camp at Universal Judo:

1. Americas Best Value Inn & Suites-live Oak/san Antonio -
12810 I-35 North
San Antonio, Texas 78233San Antonio, TX

Book online hotel reservations at Americas Best Value Inn & Suites-live Oak/san Antonio in San Antonio, TX. Check room availability and amenities and compare discount rates starting at \$69.00. View an interactive San Antonio area map and find nearby sightseeing attractions and vacation activities. See below for further information about booking reservations at Americas Best Value Inn & Suites-live Oak/san Antonio

<http://www.travels.com/hotels/united-states/texas/san-antonio/americas-best-value-inn-suites-live-oaksan-antonio/>

2. Holiday Inn Express Hotel & Suites
15408 I-35 North #2
Schertz, Texas 78154

Book online hotel reservations at [Holiday Inn Express](#) Hotel & Suites Selma in Schertz, TX. Check room availability and amenities and compare discount rates starting at \$110.00

<http://www.travels.com/hotels/united-states/texas/schertz/holiday-inn-express-hotel-suites-selma/>

3. La Quinta Inn - San Antonio I-35 N at Toepperwein (close to Camp Venue)
12822 I-35 North
San Antonio, TX 78233-2611
Phone: 1-210-657-5500

Don't forget, you may be able to maximize your savings at La Quinta by booking through the link half way down the right side of the USA Judo web site – www.usjudo.org

SEE TRAINING CAMP INFORMATION ON PAGE 10

San Antonio Open Judo Championship

JUNIOR AGE CATEGORIES BY AGE AND WEIGHT DIVISIONS

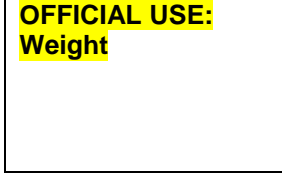
Please note that each Category is based on the contestant's year of birth. All weights are in kilograms. For each division, the weight will be over the next lower weight and up to and including the weight listed.

BANTAM 1 (Born 2006): Female AND Male: 19, 23, 28, +28 kg	INTERMED 2 (Born 2000-01): Female AND Male: 28, 31, 34, 38, 42, 47, 52, +52 kg
BANTAM 2 (Born 2005): Female AND Male: 21, 25, 30, +30 kg	JUVENILE A (Born 1998-99): Female AND Male: 36, 40, 44, 48, 53, 58, 64, +64 kg
BANTAM 3 (Born 2004): Female AND Male: 23, 27, 31, 35, +35 kg	JUVENILE B (Born 1996-97): Female: 40, 44, 48, 52, 57, 63, 70, +70 kg Male: 50, 55, 60, 66, 73, 81, 90, +90 kg
INTERMED 1 (Born 2002-03): Female AND Male: 26, 30, 34, 38, 43, +43 kg	IJF-Junior (Born 1993-97): Female: 44, 48, 52, 57, 63, 70, 78, +78 kg, Open Male: 55, 60, 66, 73, 81, 90, 100, +100 kg, Open

This event DOES have Junior Novice divisions for 9-10 and 11-12 yr age groupings ONLY. The Novice divisions are for less experienced competitors and are NOT pointable. You CANNOT enter the point divisions AND the Novice division. You MUST choose one or the other.

NOVICE DIVISIONS – White and yellow belts only - Boys' and Girls' 8 and under, 9-10yr and 11-12yr Light, Middle and Heavy for each

OFFICIAL JUNIOR ENTRY FORM



Mail Entry Forms with \$55.00 pre-registration entry fee and signed Waiver to:
Make check payable to "Jim Hrbek"

MAIL TO: Jim Hrbek 21835 Bat Cave Rd San Antonio, TX 78266

Pre-registration of \$55 must be postmarked by March 10, 2012. Pre- registration to enter two divisions is \$95 if postmarked by March 10, 2012. Please do not mail certified or with "signature required". This delays registration.

DO NOT MAIL ENTRIES AFTER March 10, 2012. Late fee after 3/10/12 will be \$75.00 - per entry - per division. Late Registration is available the evening prior to competition OR before 9am on March 24 at the Lee High School Gym.

NO PHONE ENTRIES. NO FAX ENTRIES. NO EMAIL ENTRIES. NO REFUNDS.

Name: _____ Sex: _____ M or F

Address: _____

City _____ State _____ Zip _____ Country _____

Email: _____ Phone: _____

Judo Club: _____ Instructor: _____

National Judo Organization: _____ Membership# _____

CIRCLE YOUR DIVISION(s) (Juv B are eligible to also enter IJF Jr)

POINT DIVISIONS (Circle as appropriate)

Bantam 1 (Born 2006) Bantam 2 (Born 2005) Bantam 3 (Born 2004)

Intermediate 1 (Born 2002-03) Intermediate 2 (Born 2000-01)

Juvenile A (Born 1998-99) Juvenile B (Born 1996-97)

IJF Junior (Born 1993-1997)

NOVICE DIVISIONS (circle as appropriate)

Boy Girl 2000-01 2002-03

Senior Categories

Sr Men Novice (white-green): - 66, -73, -81, -90, -100, +100kg

Sr Women Novice (white-green): - 57, -63, -70, -78, +78kg

Sr Men Brown Belts ONLY (sankyu-ikkyu) -66, -73, -81, -90, -100, +100kg

Senior Women (through Black Belt) -52, -57, -63, -70, -78, +78kg

Sr Men (sankyu thru Black Belt) -55, -60, -66, -73, -81, -90, -100. +100kg

Men's Masters: 30-39, 40-49, 50-59, 60+ (Light-Middle- Heavy in each group)

Men's Masters Novice: (30+ years with a rank of green or below) TBD

Women's Masters: 30-39, 40-49, 50-59, 60+ (Light-Middle- Heavy in each group)

Senior and Masters Entry Form follows on next page

SEE TRAINING CAMP INFORMATION ON PAGE 10

San Antonio Open Judo Championship

SENIOR and MASTERS ENTRY FORM

OFFICIAL USE Weight: _____
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Mail Entry Forms with \$55.00 pre-registration entry fee and signed Waiver to:

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 Pre- registration to enter two divisions is \$95 if postmarked by March 10.
Please do not mail with "signature required". This only delays registration.

DO NOT MAIL ENTRIES AFTER March 10, 2012. Late entry fee after 3/10/12 will be \$75.00 - per entry - per division. Late Registration is available the evening prior to competition or before 9am on March 24 at the Lee High School Gym.

NO PHONE ENTRIES. NO FAX ENTRIES. NO EMAIL ENTRIES. NO REFUNDS.

All athletes competing in TWO categories must fill out two forms! (Please PRINT)

Last Name _____ First Name _____ Birth Year: _____

Address: _____ E-mail: _____

City: _____ State ____ Zip _____ Tel. # _____

Judo Club: _____ Rank: _____

(USA Judo, JA, JF, Foreign #) _____ Exp Date _____ Age: _____ Sex: _____

Athlete Signature _____

Place an "X" on the category in which you wish to compete

Senior Men Novice (white-green):	Sr Men Brown Belts ONLY (sankyu-ikkyu)	Sr Men (through Black Belt/sankyu minimum)	Men's Masters (Open rank)	Men's Masters Novice	Senior Women Novice (white-green):	Senior Women (through Black Belt)	Women's Masters
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WARNING!

WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE

In consideration of being permitted to participate in any way, including travel to and from, San Antonio Open Judo Championship (March 24, 2012) and/or Universal Judo Camp (March 25, 2012) related events and activities of the United States Judo Federation, Inc., United States Judo, Inc., United States Judo Assoc, Inc., Universal Judo Club and Lee High School, I hereby:

1. Acknowledge that I am familiar with the sport of Judo and understand the rules governing the sport of Judo.
2. Agree that, prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions, and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.
3. Acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, including permanent disability or death, and severe social and economic losses due not only to my own actions, inactions or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to file or not reasonably foreseeable at this time.
4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, permanent disability, or death.
5. Release, waive, discharge and covenant not to sue the United States Judo Federation, Inc., United States Judo, Inc., United States Judo Association, Inc., Texas Judo, Inc., Universal Judo Club and Lee High School, together with their affiliated clubs, their respective administrators, directors, agents, coaches, and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used in conducting the event, all of whom are hereinafter referred to as "Releasees", from any and all claims, demands, losses, or damages on account of injury, including permanent disability and death or damage to property, caused or alleged to be caused in whole or in part by the negligence of the Releasees or otherwise to the fullest extent permitted by law.

I HAVE READ THE ABOVE WARNING, WAIVER, AND RELEASE, UNDERSTAND THAT I GIVE UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY. I AGREE TO PARTICIPATE KNOWING THE RISKS AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW.

Participant

Participant's Signature

Date

FOR PARENTS/GUARDIANS OF PARTICIPANTS OF MINORITY AGE (UNDER AGE 18 AT TIME OF REGISTRATION) This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

Parent/Guardian

Parent/Guardian's Signature

Date

TRAINING CAMP INFORMATION FOLLOWS

Universal Judo Training Camp

Jim Hrbek, 1992 US Olympic Coach

HOURS of Judo training instead of minutes of competition

Hosted by Universal Judo Club
San Antonio, TX

Date: March 25, 2012

Participation Fee: \$50

Sunday From 9:30 am to 11:30am
12:30pm to 2:00pm

Location: Universal Judo Club
13122 Lookout Run
San Antonio, TX 78233

Phone: 210-627-3322

Eligibility: Juniors, Seniors and Masters Novice through Advanced levels, age 9 and up

Sanction: USA Judo-open to USJA,USJF,USA Judo & International

Time: Check-in/Registration 8:00-9:00am Sunday March 25, 2012

Schedule: Sunday morning session BEGINS at 9:00am. Schedule will provide for division of players, as appropriate, in order to address group-specific needs.

Sessions 9-11am and Noon to 2:00pm allowing plenty travel time.

Champions are not born – they are built

Universal Judo has a large facility that includes more than 2,000 square feet of mat space on a sprung floor.

This camp is a great opportunity to train with some of the best in the USA.

Jim Hrbek –

Head Coach Universal Judo Club

Director for Junior Athlete Performance for USA Judo

Head Coach for Women 1992 Olympics

Coach Staff for 1988 Olympics

World Team Coach - 1984, 1986, 1987, 1989, 1991 & 1995

Junior World Team Coach 2002 and 2004

Cadet World Team Coach 2009.

DIRECTIONS

From I 35 South, turn right onto Judson Rd at Exit # 170. Go 1.7 miles and in front of Jordan Collision, which is #13850 Judson Rd, take right to go UNDER bridge. At bottom of hill turn left under bridge, go 0.4 miles and turn left onto Lookout Run. #13122 is second building on left. Look for big JUDO sign.

From I-35 North, turn left onto Judson Rd at Exit # 170 and follow directions above.

Phone: 210-627-3322

Please complete camp registration form on next page

Registration/Application For
Universal Judo Camp
(March 25, 2012)

Name: _____

Address: _____

City: _____ State: _____ Zip _____

Telephone:(days) _____ (eve) _____ email: _____

Club: _____ Coach: _____

Affiliation and Current Membership thru March 25, 2012 -

USJA, USJF, USJI, International (Circle one)

Judo Experience _____

MAILING REGISTRATION - Please be sure to enclose:

1. signed Waiver (also signed by Parent or Guardian if Age 18 or younger);
2. photocopy of USJA, USJF or USJI card showing membership through March 25, 2012
3. Check payable to Jim Hrbek in the amount of \$50.

FOR QUESTIONS: (210) 627-3322

MAIL TO:

**Jim Hrbek
21835 Bat Cave Rd
San Antonio, TX 78266**

(Signature) Date: __/__/20__

(Parent/Guardian Signature For Athletes Age 18 & Under) Date: __/__/20__